

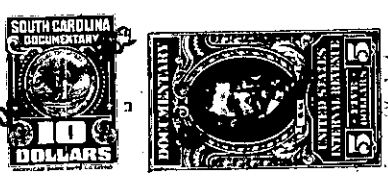
TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

GREENVILLE CO. S. C.

OCT 10 5 03 PM 1962

MAMIE FARNSWORTH, R.M.O.



Know All Men by these Presents:

That James H. Dobbins in the State aforesaid, in consideration of the sum of \$1.00 and satisfaction of mortgage indebtedness DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mamie E. Shackelford, her heirs and assigns,

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the southeastern side of Alleta Avenue, being a portion of Lots Nos. 38 and 40 as shown on a plat of Hillside Terrace, recorded in Plat Book F at Page 40, as shown on plat of Hillside Terrace, recorded in Plat Book F at Page 154, and described as follows:

BEGINNING at a stake on the southeastern side of Alleta Avenue, 64.6 feet southwest from Cleveirvine Avenue, at corner of Lots Nos. 40 and 42, and running thence S. 35-08 E. 126.2 feet to a stake in line of Lot 22; thence with lines of Lots 22, 23 and 24, S. 53-47 W. 90 feet to stake; thence N. 28-20 W. 126.7 feet to stake on Alleta Avenue; thence with the southeastern side of said Avenue, N. 53-15 E. 75 feet to the beginning corner.

This deed is executed in satisfaction of two mortgages held by the grantee, recorded in Mortgage Book 787 at Page 542 and Mortgage Book 791 at Page 308, upon which there is due \$4962.00. It is understood and agreed that said mortgages may remain open of record and will not merge in order to protect the grantee against any intervening encumbrances.

As a part of the consideration for this deed, the grantee assumes and agrees to pay a balance of \$7,093.64 due on a mortgage recorded in Mortgage Book 576 at Page 457.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30 day of July in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

Signed, Sealed and Delivered in the Presence of James H. Dobbins (Seal) and other witnesses (Seal).

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ena W. King and made oath that he saw the within named grantor(s) James H. Dobbins sign, seal and as his act and deed deliver the within written deed, and that he, with J. L. Love witnessed the execution thereof. Sworn to before me this 30 day of July, A. D., 19 62. Notary Public for South Carolina.



STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. James H. Dobbins wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mamie E. Shackelford, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of July, A. D., 19 62. Notary Public for South Carolina.

Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this 10th day of October 19 62, at 5:03 P.M. M., No. #9601